janta hai. Doosri jagah irshad Bari Taala hai; **“Deen ke bare mein koi zabardasti nahi, hidaayat zalalat se roshan ho chuki hai, isliye jo shakhs Allah Taala ke siwa doosre Ma`boodo ka inkaar kare Allah Taala par Eeman laaye usne mazboot kadein ko tham liya, jo kabhi na toote ga, Aur Allah Taala sunne waala jaanne wala hai”** (Surah Baqarah, 256),

Khalifa Walid bin Abdul Malik ne Issaiyo ka “Youhanna” nami girjagar inse lekar masjid mein dakhil kar diya tha, Jab Umar Bin Abdul Aziz Khalifa-e-Muslimeen huwe, Issaiyo Aap ke paas shikayat le kar aaye, aur khalifa saabiq walid ka ma`amla pesh kiya, Aap ne apne aamil ke paas likha ke unke girja ghar ko lautaa diya jaye, aur agar woh razi hon to iska moawza diya jaye” (Gair Muslimeen Fi Majtame Al Islami, 32) Khalifa-e-Rasool Sayyadana Abu Bakar Siddique ؓ ne ahle nazraan ke paas jo khat bheja us ki ebaarat kuch is tarah se thi, **“:Bismillah-Irrehmaan-Nirraheem: Ise Khalifa-e-Rasool, Allah ke bande Abu Bakar ؓ ne likha hai Ahle Nazraan ke liye: “Ham Panaah dete hein tunmhari jaano ko Allah aur uske Rasool Mohammad ﷺ ke panaah dene ki wajah se, tumhari Zameene, maal jayedaad, tumhara deen wa mazahab, ebadat gaahein aur deeni peshwa, padri tumhare woh log jo yahan mauzood hain ya gayab ,aur jo kuch kam-wa-besh tumhare hato mein hai, saari cheezo mein tumhein aman aur hamari panaah haasil hai, na tumhara kuch nuqsaan kiya jayega aur naahi sakhti parti jayegi”** (Kitaab Al Khiraj La Abi Yusuf, 79).

3) Afu-wa-darguzar aur neki-wa-bhalaai ka ma`amla kiya jaye :** Gair musalmano ke sath hamara bartao kis bunyad par aur kaise hona chahiye Qur`an kareem ek usul bayaan karta hai ke islaah unke sath ehsaan aur bhalaai ka ma`amla kiya jaye jab tak unki taraf se sareeh zulm-wa-ziyadti ka ma`amla na ho, Allah Taala ka farmaan hai **“ Jin logo ne tum se deen mein ladaai nahi ladi aur tumhein jila watan nahi kiya unke sath sulook-wa-ehsaan karne aur munsifana bhale bartao karne se Allah Taala tumhein nahi rokta, balki Allah Taala to insaaf karne waalose mohabbat karta hai” (Surah Mumtehma,8-9) **“Al Birr”** Saari nekiyo aur husn Ma`amle ko shaamil hai, Aap ke seerat mein us ki be shumaar misaale mauzood hai, Aap ﷺ gair muslim mareezo ki eyadat karte, un par sadqa-wa- khairat karte, tijaarat mein unse lain dain

karte, qarz dete aur lete, unke hadaya-wa-taha`aif aur daawat qabool farmaate, agar koi gair muslim aap ke paas aata us ki mehmaan nawazi karte, ise Allah ke ghar mein thairaate, Yahudiyo ki sar kashi wa inaad ke ba-wajood narmi ki taaleem dete, Sayyadana Abdullah Bin Amra Bin Aas apne padosiyo ke sath is qadr husne sulook ka bartao karte ke apne gulaam ko qurbaani ke mauke par sakht taakeed farmaai ke hamare yahudi padosi ko gosht zaroor dena, gulaam ne us ki wajeh daryaft ki. Farmaya: **Nabi Kareem ﷺ ne Padosiyo ke bare mein gibraeel mujhe us qadr wasiyat karte rahe, yahan tak ke mujhe gumaan huwa ke waris mein hissedaar bana denge”** (Sahih Al Jama, 5628), isi tarah Asma Binte Abi Bakar ؓ farmaati hai **“Rasoolullah ﷺ ke zamane mein meri Maa mere paas aayi aur woh mushrika thi, mein ne Rasool Allah ﷺ se daryaft kiya, meri Maa mere paas aayi hai aur woh islam ka munkar hai, kya mein unke sath silaa rehmi karu? Aap ﷺ ne farmaya: Haan tum apni Maa ke sath silaa rehmi karo”** (Bukhari,2620. Muslim, 2371)

4) Gair Muslimo ki hidayat ke liye Dua karna :

Nabi Kareem ﷺ sakht qism ke dushmano ki hadayat ke liye duaa farmaate the, **“ Aye Allah to islam ko izzat baksh de Abu Jahal ya Umar Bin Khattab mein se jo tere nazdeek mahboob aur pasand-dida ho, pas Allah ke nazdeek Umer ؓ ziyada mehboob the”** (Tirmizi, Kitab-ul-Munaqib: Raqam: 3863, Qalal Albani, Hasan) **Tufail Bin Umer Walid Wasi ؓ Nabi Kareem ki khidmat mein haazir huwe aur kaha : Aye Allah ke Rasool! Qabile Dous ke log halaak wa barbaad huwe unhone inkaar kiya aur nafarmaani ki, Aap un par bad-duwa kar dijiye, Nabi Kareem ﷺ ne farmaya : Aye Allah Qabile Dous ko hidayat farma aur unhe wapis le aa”** (Bukhari, 2937) isi Tarah **Sayyadana Abu Huraira ؓ ne apni Maa ke bare mein Nabi Kareem ﷺ se hidayat ki duaa karne ki ilteja farmaai. Aap ki dua ki barkat se Sayyadana Abu Huraira ؓ ki walia Musharraf ba Islam ho gai”** (Muslim, 6551)

In Ahadees se maaloom hota hai ke Gair muslimo ke sath bhalaai aur ehsan ke sath sath in ki hidayat ke liye Allah se duaa karni chahiye, aur jo log is maidaan mein kaam karte hein unhe khusoosi taur par apne madau ke mein is ki hidayat ke liye duaa karni chahiye Allah Taala hamein Gair Muslimo ko huqooq ko samajhne aur khulus-wa-hikmat ke sath Allah ka paigaam un tak pohchane ke taufeeq ata farmaai. Aamen

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Duniya mein hamare wajood ka bunyadi maqsad ye hai ke ham khalis Rabbul Aalemeen ki ebadat kare aur us ke sath kisi ko shareeq wa saaji na theraye aur sath hi sath ye farzi zimmedari hamare kandho par dali gayi hai ke saari insaaniyat jo kufr-o-shirk ke gehware mein bhatak rahi hai ise Allah Taala ki ebadat wa bandagi mein jhuka diya jaye, duniya ki tangi aur jhute mazahib ke-zalimana nizam-e-hayat aur be matlab ke rasmo riwaz se nikaal kar deen-e-islam ki usaa`at aur insaaf pasand nizam ki chaw mein bitha diya jaye, halaat kitne hi bigad jaye, saari duniya islam aur musalmano ke dar pe ho jaye, hukumato ki tangi naazri aur ghar wapsi ke naam par kaisa khel khela jaye, hamare liye is ke siwa koi chaara kaar nahi hai ke ham Allah ke deen ka paigam biradrane watan tak hikmat wa basirat ke sath pohchaye, aur unki takleef pohchane par sabr-wa-sabit qadmi ka muzahira kare, kyun ke isi mein hamari kaamyabi aur sarbulandi ka raaz chupa hai,Islami ma`ashra mein ek gair muslim ko insaani huqooq hasil hai, islami taalimaat ka ba-nazar insaf mutale kiya jaye to maaloom hoga ke zameen ke kisi bhi khitte per koi aisa deen aur koi aisi shariyat nahi hai jisne gair musalmano ko is qadr huqooq diye hein, jitna ke islam ne diya hai, hatta ke un ke huqooq ki mamuli aur aham tafseelat tak ko bayaan kiya hai, kitne aise aam huqooq hain jis mein gair musalmano ko shamil kar ke bayaan kiya gaya hai, jo duniya ke kisi bashri nizam aur kisi insaani deen-wa-mazahab mein tasawwur nahi kiya ja sakta hai.

1) Insani Karaamat ki Hifazat : Musalman ho ya kaafir Allah Taala ne ye umoomi aizaz baksha hai ke doosri makhlooqat par insaan ko umoomi hesiyat se azmat wa buzurgi ka aalaa maqaam ataa kiya gaya hai, jis mein kisi jins, khandaan, kaale gore, mazahab aur dharam ki koi takhsees nhi ki gai hai, Irshad Bari Taala **"Yaqeenan ham ne aulaad-e-Aadam ko badi izzat di aur unhe khuski aur tari ki sawaariyan di aur unhein paakiza cheezo ki roziyan di aur apni bahut se maqhlooq par unhe fazilat ataa farmai"** (Surah Al Isra,70) Saahebe Ahsanul bayaan likhte hai **"Ye sharf aur fazl behesiyat insaan ke , har insaan ko haasil hai chahe momin ho ya kaafir, khuski-wa-tari mein safar karne aur paakiza rozi khaane mein muslim aur gair muslim sabhi shaamil hai, Allah Taala ne apni tamaam zaahiri-wa baatini nemato ko aam rakkah hai, bilaa tafreeq mazahab har koi in nemato se mustafeed hota hai,** Irshad Bari Taala hai **"Allah**

wo hai jisne Zameen-wa-Aasmaan ko paida kiya aur rozi ke liye phal nikale hain aur kashtiyon ko tumhare bas mein kar diya hai ke dariyaon mein is ke hukm se chale phire, isi ne nadiya aur nehre tumhare liye sooraj chand ko musakkhar kar diya ke barabar hi chal rahe hein, aur raat din ko bhi tumhare kaam mein laga rakkha hai, isi ne tumhein muh mangi kul cheezo mein se de rakkah hai, agar tum Allah ka ehsan ginna chaho to unhein poore gin nahi sakte, yaqeenan insaan badaa hi beinsaf aur naa shukra hai" (Surah Ibrahim 32,34)

Lihaaza insaani biradri ki hesiyat se unke sath hamara bartao bahut hi accha hona chahiye taaki woh hamari tarz maashirat, rahen sahen aur husn akhlaaq se mutaasir ho, zaleel aur zulm-o-ziyadti ka rawaiyya unke huqooq ko barbaad kar dene jaisa hai, jo hamari daawat ko kamzor kar dene ka bunyadi zariya hai, Allah Taala ne apni zaat par aur apne saare bando par zulm wa ziyadti ko haraam tehraaya hai, Hadees-e-Qudsi mein Allah Taala ne farmaya **" Aye mere bando! Mein apni zaat par aur tumhare darmiyaan zulm ko haraam thaira diya hai, pas tum ek doosre par zulm na karo"** (Sahi Muslim, Kitabul Al birr wa salaat,2577) mazahabe islam ka pakizaa nazarya yahi hai ke har fard bashar ka ehteram kiya jaye, jis had tak woh mustahiq hai, is ki takreem ko baqi rakkha jaye, Hamare Nabi ﷺ ne is baare mein jo taaleem di hai woh fitri aur insaaf par mabni, bilkul durust aur bar-haq hai, Ibne Abi Laila ؒ se marwi hai **Sayyadana Qais Bin Saad aur suhail Bin Hunaif ؓ qudsiya mein the, unke paas ek janaaza guzra to Aap ﷺ khade ho gaye, Nabi Kareem ﷺ se kaha gaya: Ye to yahudi ka janaaza hai, Aap ﷺ ne farmaya :Kya ye insaan nahi hai?"** (Sahi Bukhari,1250, Sahi Muslim, 961) jab ke yahudi islam aur musalmano ke badtareen dushman the, munafiqo ke sath hamesha islam ke mazboot qile ko masmaar karne ki na-kaam koshish mein lage rahe, koi aisa mauka hath se nahi jane diya jahan islam aur paigamber islam ki khilaf saazish na ki ho, un ka zalimana rawaiyya is had tak badha huwa tha ke unhone Nabi Kareem ﷺ ko safeh hasti se mitaa dene ki koshish ki. Iske bawajood Aap ﷺ ne amli taur par Ham musalman ke liye ye namoona pesh kiya hai ke aise bad-tareen dushmano ka bhi insaani bunyado par ri-aayat kiya jaye, aur isi wakya ki roshni mein

Sayyadana Qais Bin Saad aur **S**uhail Bin Hunaif ؓ ne

majoosi ke janaaze ko yahudi par qayaas kiya jo ahle kitaab se nahi tha, hatta ke un ke ma`boodo ko bura bhala kahne se mana kiya gaya taaki insaan ke jazbaat ka ehteram qaayam rahe, jise haqeeqat mein is insaan ke ehteraam ka ba`as samjha jata hai, taaki ye palat kar tumhare ma`boodo ko gaali na dein, kyunke ye inse aqeedat rakhte hein, Irshad Bari Taala hai **"Aur Gaali mat do unko jinki ye log Allah Taala ko chodh kar ebadat karte hein, kyun ke phir woh jahalat ke bina per hadse guzar kar Allah Taala ki shaan mein gustakhi karenge"** (Surah An`aam, 108) aur ye bhi insaani ehteraam ki hi ek soorat hai jis ka ehtemaam Khulfa-e-Raashideen ne kiya, Sayyadana Anas Bin Maaliq ؓ bayaan karte hein **"Hum Umar Bin Khattab ؓ ki majlis mein the Ek Misri ne aa kar shikayat ki, Aye Ameer-ul-Momineen! Misar ke governer Amra Bin Aas ؓ ne ghode ka muqaabla karaya, mera ghoda aage nikal gaya, jis ki bina par Governer ke bete Mohammad Bin Amra ne mujhe kode se peeta aur kaha "Mein buzurg aur shareef zaada hun". Sayyadana Umar Bin Khattab ؓ ne foran Ameer-e-Misr ki taraf khat bheja aur hukum diya "Mera ye khat paate hi tum apne bete Mohammad ko le kar haazir ho, khat paa kar Amra Bin Aas ؓ ne apne betein ko bulaya, kya tum ne aisi harkat ki hai, kaha Nahi, kaha, phir Ameer-ul-Momineen ne kaise talab kiya hai, Anas Ibne Malik ؓ kehte hein ham ne dekha Amra Bin Aas ؓ ek chaadar aur izaar mein Umer ؓ ki khidmat mein betein ko liye haazir huwe jo Aap ke peeche tha, Umer ؓ : ne misri ko bulaya aur durra de kar kaha : Is shareef zaade ko maar, misri ne itna maara ke ghutno ke bal betha diya, Phir Umar ؓ ne farmaya : Aye Amra Bin Aas! Tum ne logo ko kab se gulaam bana liya hai, jab ke un ki Maao-ne unhein aazaad janaa hai, Sayyadana Amra ؓ ne maazarat pesh ki, Umar ؓ ne misri se kaha bhalaai ke sath lot ja aur jab koi aisi chiz pesh aaye to mujhe khabar dena"** (Akhbar Umer Lil-Tantaanwi, Page 155, 156)

2) Islam mein koi zor zabardasti nahi hai: Islam qabool karne ke liye taareekh ke kisi daur mein kabhi kisi ko majboor nahi kiya gaya aur naahi ab kiya ja sakta hai, Allah Taala apne Nabi ﷺ ko khitaab karke farmata hai: **"Aur agar Aaap ka Rab chahe to tamaam ruye zameen ke log sab ke sab eeman le aate, to kya Aap logo par zabardasti kar sakte hein yahan tak ke woh momin hi ho jaye"**(Surah Yunus, 99) Ye Allah Taala ki hikmat-wa-maslehat hai jo mukammal taur par wahi